

Chapter – 95

Allah's Glorifications

(تجلیاتِ البیہ)

❖ وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّاعِقَةُ وَأَنْتُمْ تَنْظُرُونَ -

And (Remember) when you said, “O Moosa! We will not believe you till we clearly see Allah”; so the lightning struck you while you were watching. (02:55)

❖ إِلَىٰ رَبِّهَا نَاظِرَةٌ -

(That day, Hereafter, lot of faces must be) looking toward their Lord. (75:23)

❖ Glorifications (تجلیات) are of two types:

- شانِ تنزیہ (Specific Feature): Personal Glorification; no one can see to this, means ‘Complete Oneness’ (احدیت) of God. This aspect is not glorified; rather if it could be revealed then the bondmen would face annihilation himself. This situation is more than death. In case of death the bondman goes towards the Transitional World (عالم بوزخ), but in this situation:

جو رہی سو بے خبری رہی

(The thing which remained is total blackout)

Be remembered that until and unless one gets the situation of annihilation (فناء) he cannot achieve the status of ولی (the friend of God). Whether anyone who becomes unconscious, he reaches to the level of annihilation ---? Whether someone who smells Chloroform, he gets annihilation ---? No, Never! At the level of annihilation there is no any possibility of disunion.

In this situation, there is no ‘I’ & ‘You’. This status is of:

وَحَدَهُ لَا شَرِيكَ لَهُ

(He is One and no one shares Him)

The person who reaches to the stage of **فناء في الله** (annihilation for God), he achieves the treasures of God’s Gratitude and God’s Glories. He becomes a person of **التَّائِسِ الْمُطْمَئِنِّ** (reassured soul). The state of annihilation is a great situation. Some says that with him no one lives at that time except **وَاحِدٍ فَهَارٍ**.

- **شان تشبيه** (Imitating Feature): The second Glorification relates to the names and attributes of God. And this stage is of ‘Oneness’ (**واحدية**) of God. It is connected with Supernatural World (عالم مثال), where invisible things attain some appropriate forms and shapes.

Whether in Hereafter the Glorification of God is possible --?

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

{Eyes do not encompass Him, and all eyes are within His domain, He is the Most Subtle, The Fully Aware. (06:103)}

This verse negates for that Glory which is His Specific Feature, means it is His Personal Glorification.

But, there are other verses in Quran that say:

وُجُوهُ يَوْمَئِذٍ نَّاصِرَةٌ - إِلَىٰ رَبِّهَا نَاظِرَةٌ

{On that day, some faces will shine with freshness. Looking toward their Lord. (75:22&23)}

At another place Quran says:

كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ

كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ

{Not at all, but rather their earnings have heaped rust upon their hearts. (What is the result of this darkness of heart?). Yes indeed, they will be deprived of seeing their Lord on that day. (83:14&15)}

Those who are not aware of the Supernatural World, they absolutely deny the possibility of looking to God. And those who do not believe on the Glorification of God, they will of course not get any chance to have a sight of God.

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ

{Whoever is blind in this life will be blind in the Hereafter (17:72)}

This point should be remembered that the more faith and knowledge will be, the more witness of Glorifications of God will be. This world is a place of action and accomplishment. This is the place where self-development may be achieved.

حسرت جو میرے علم میں ہے جلوہ نکلن آج
کل آئے گا وہ بن کہ تماشا میرے آگے

(O Hasrat, the things which appeared today in my knowledge
Tomorrow these will come in front of me like a delightful theater)

Remember that we should always remain interested with the matter. Whatever things appear we should not refute to them. In Hereafter we will definitely have the ‘Looks’ and ‘Glorifications’ of God. Insha Allah.

بہ امید دید میں نے کیا موت کو گوارا
مری جان مفت کب تھی کہ جو یوں نثار ہوتا

(With the hope of a look of God I liked my death
I preferred this sacrifice; otherwise my life was not so useless)
